



South Dakota 4-H Member's Journal

Minnehaha County

Journal Year _____

Name: _____

(PHOTO)

Club(s): _____

Age: _____ Year in 4-H _____ Grade in School _____

Personal Goal(s) for this year in 4-H*

Date Set	Goal	Goal Met? Date

*Add an additional goals page if needed (all page #1; 1a., 1b., 1c.,...)

Club Meetings

Name of Club _____

Month	Attended? Y/N	Activities/How I participated
Oct		
Nov		
Dec		
Jan		
Feb		
Mar		
Apr		
May		
June		
July		
Aug		
Sept		

Please add a page for each Club or Affiliate Club you are a member of (all page#2; 2a., 2b., 2c.,....)

Other 4-H Meetings/Activities Attended
Jr. Leaders, 4-H Project Days, Workshops...

Date	Activity/Meeting	How I participated

Add as many pages as needed (all page #3; 3a., 3b., 3c.,...)

Leadership

Committees, Offices Held... (within Clubs, County, State, Nation...) (4-H and Other)

Date	Committee, Office, Activity, Event...	Where	How I participated

Add as many pages as needed (all page #4; 4a., 4b., 4c.,...)

Animal/Livestock/Horse

4-H Show Class: _____

Name: _____ **Birthdate:** _____

Breed: _____ **ID:** _____

County Ribbon: Purple Blue Red White **State Ribbon:** Purple Blue Red White

(Photo of your Animal)

4-Header Notes: Talk about where you received your animal; did you use it for showmanship; anything special you want to share about your project...

Add a page for each animal (all page #8; 8a., 8b., 8c.,...)

Public Presentations

Demonstrations, Illustrated Talks, Public Speaking, Project Why, Character Counts

Date	Project Area	Type	Title	Where (Club, County, State)	Placing/Awards (If applicable)

Add as many pages as needed (all page #9; 9a., 9b., 9c.,....)

Judging

Includes all Project Area Judging, Livestock and Hippology: Individual and Team

Project Area	Individual or Team	Where <small>(Club, County, State, Nationals)</small>	Placing/Awards <small>(If applicable)</small>

Add as many pages as needed (all page #10; 10a., 10b., 10c.,....)

Other Youth in Action

Showmanship, Fashion Revue, Special Foods, Quiz Bowl, Shooting Sports, Performing Arts

Date	Project Area	Type	Where <small>(Club, County, State)</small>	Placing/Awards <small>(If applicable)</small>

Add as many pages as needed (all page #11; 11a., 11b., 11c.,...)

Other Awards, Honors, Recognition

What and/or Project Area (if applicable)	Where	Award/Honor/Recognition

Add as many pages as needed (all page #12; 12a., 12b., 12c.,....)

My 4-H Story

Please use this section of your journal to write/type a story about your year in 4-H. Topics may include projects that you worked on, activities you were involved in, events you attended. Discuss what you learned this year, what you liked/disliked, highlights, the way that 4-H impacted your life and how you may have impacted 4-H (your club, county, state...).

Add as many pages as needed (all page #13; 13a., 13b

Photos, Newspapers Clippings, Certificates/Documentation

Please use the final pages of your journal to add photos with captions, newspaper clippings with your name/club highlighted and any other documents that you would like to showcase. No ribbons please.

Add as many pages as needed (all page #14; 14a., 14b., 14c.,...)