

Senior Recognition Awards Packet

In this pdf packet are all the awards a Senior (ages 14-19) 4-Her in Minnehaha County can apply for. **Please check each award that you are applying for and place a copy of this form and all awards applications which are being applied for in the front of the completed Journal each year.** If applying for multiple project pins or multiple sweepstakes awards, please print a separate award application for each one which is being applied for.

The following two pages include a brief explanation of all the awards available to apply for.

____ Year Pin (ages 8-18)

____ Project Pin (Minimum 2 years in 4-H)

____ Achievement Award (7 categories)

____ First Year, Second Year, & Third Year Senior Award (Boy & Girl)

____ Senior Diversity Award (Boy & Girl)

____ Senior Achievement Award (Boy & Girl)

____ Spirit of 4-H Award (Boy & Girl)

____ Sweepstakes Awards (10 categories)

____ All Around 4-H Award (1 award)

____ Outstanding Clothing Record (1 award)

____ Key Medal Award (ages 16-18)

____ Citizen Washington Focus Application

Name: _____ Phone: _____

Address: _____
PO Box # or Street Address Town Zip

Club(s): _____

Explanation of Recognition Awards

Year Pin: Reflects the number of years that a member has been in 4-H. All members who turn in their Journal automatically receive their year pin. No additional application is needed.

Project Pin (Minimum 2 years in 4-H): Requires 2 years of project exhibits, one county or two club demonstrations and judging in that project area, if applicable.

Achievement Award (7 categories): Requires leadership activities, project area accomplishment and previous project pin awards

Categories:

1. **Family & Consumer Science** (FCS: Clothing & Textiles, Foods & Nutrition, Child Development, Consumer Education, Home Environment, Health)
2. **Lifetime Activities** (Bicycle, Safety, First Aid, Fitness & Sports, Leisure Education & Recreation, Shooting Sports, Hobbies & Collections)
3. **Animal** (Rodeo, Beef, Cat, Dairy, Dog, Goats, Horse, Poultry & Eggs, Rabbit, Sheep, Swine)
4. **Science & Technology** (SET, Electricity, Aerospace & Rocketry, Computers & Technology, Engineering, Robotics, Wind Energy, Energy, Geospatial, Welding)
5. **Earth Science** (Geology, forestry, Wildlife, Horticulture, Plant Science, Range Science, Soil Conservation, Conservation & Stewardship, Entomology)
6. **Fine Arts** (Visual Arts, Music & Dance, Photography, Drama & Theater, Graphic Design, Wood Science, Writing and Public Speaking)
7. **Personal Development** (Citizenship, Character Education, Leadership, Community Service, Workforce Preparation).

First Year, Second Year, & Third Year Senior Award:

- **First Year Award (Boy & Girl):** Open to all first year members. Based on the 4-H member's level of participation in the various activities and project areas in 4-H, as shown and described in your 4-H Journal, as well as upon the completeness, neatness and assembly of the Journal.
- **Second Year Award (Boy & Girl):** Open to all second year members. Based on the 4-H members first and second years in 4-H. 4-H members will have shown growth in 4-H, as described in your 4-H Journal, by becoming more active in 4-H, engaging in a variety of project areas and/or making progress on your goals from year one to year two. Completeness, neatness and assembly of the Journal are also important.
- **Third Year Award (Boy & Girl):** Open to all third year members. Based on the 4-H members continued growth in 4-H, as shown in your 4-H Journal, by participating in a variety activities and project areas throughout the first three years in 4-H, as well completeness, neatness and assembly of the Journal.

Senior Diversity Award (Boy & Girl): Based on work in a number of project areas over the years and having engaged in a variety of 4-H activities to expand their horizons and knowledge base through 4-H programming. All years in 4-H considered; based on Journal information.

Senior Achievement Award (Boy & Girl): Open to members who have completed 4 or more years in 4-H. Based on community service, citizenship, leadership, project exhibits, showmanship and youth-in-action activities. All years in 4-H considered; based on Journal information.

Spirit of 4-H Award (Boy & Girl): Based on the following Journal pages: Club meetings-How I participated (page 2), Other 4-H Meeting/Activities-How I participated (page 3), Leadership (page 4), Community Service-4-H specific (page 5). In addition, 4-Hers applying for this award must write a short essay describing how they have contributed to 4-H this year and why they deserve to receive the Spirit of 4-H Award.

Sweepstakes Awards (10 categories) (1st & 2nd place in each category) Based on current 4-H year project exhibits entered in County Achievement Days, as recorded in the Journal. Points awarded per ribbon for each exhibit. One application per category.

Categories:

1. **Clothing & Textiles**
2. **Child Development & Home Environment**
3. **Photography & Videography**
4. **Foods & Nutrition, Food Preservation**
5. **Visual Arts**
6. **Livestock** (Rodeo, Beef, Cat, Dairy, Dog, Goats, Horse, Poultry & Eggs, Rabbit, Sheep, Swine)
7. **Science & Technology** (SET, Electricity, Aerospace & Rocketry, Computers & Technology, Engineering, Robotics, Wind Energy, Energy, Geospatial, Welding)
8. **Earth Science** (Geology, forestry, Wildlife, Horticulture, Plant Science, Range Science, Soil Conservation, Conservation & Stewardship, Entomology)
9. **Fine Arts** (Music & Dance, Photography, Writing, Drama & Theater, Graphic Design, Wood Science, Writing and Public Speaking)
10. **Lifetime Activities** (Bicycle, Community Service, Safety, First Aid, Fitness & Sports, Leisure Education & Recreation, Shooting Sports, Health, Hobbies & Collections)

All Around 4-H Award (1 award). Sponsored award to determine the best all around 4-H member this year. Qualifying areas of work to be in Community Service, Leadership and Project area of choice. Must write a report based on the sponsor's application.

Outstanding Clothing Record (1 award) with the highest points will determine the winners) Based on a member's cumulative 4-H clothing record for all their 4-H years.

Key Medal Award (ages 16-18). There is a State form for this award with National Standards. Please see following link/website for the form.

[http://md04.quartz.synacor.com/service/home/~keyawardapplicationElecForm.pdf?auth=co&loc=en_US&id=75428&part=2](http://md04.quartz.synacor.com/service/home/~/keyawardapplicationElecForm.pdf?auth=co&loc=en_US&id=75428&part=2)

PROJECT PIN APPLICATION FORM

Project pins for each area can be received only once. One application form per pin.

☐ Aerospace & Rocketry	☐ Dog	☐ Geospatial	☐ Range Science & Pasture Mgmt.
☐ Automotive & Small Engines	☐ Drama & Theatre Arts	☐ Goats	☐ Robotics
☐ Beef	☐ Economics & Business	☐ Graphic Design	☐ Rodeo
☐ Bicycle	☐ Electricity	☐ Health	☐ Safety
☐ Cats	☐ Embryology	☐ Hobbies & Collections	☐ Self-Determined
☐ Character Education	☐ Energy	☐ Home Environment	☐ Sheep & Wool
☐ Child Development & Family Life	☐ Engineering	☐ Horse & Pony	☐ Shooting Sports
☐ Citizenship	☐ Entomology & Bees	☐ Horticulture	☐ Soil & Soil Conservation
☐ Clothing & Textiles	☐ Entrepreneurship	☐ Leadership	☐ Swine
☐ Communications	☐ First Aid	☐ Leisure Education & Recreation	☐ Visual Arts
☐ Community Service	☐ Fitness & Sports	☐ Music & Dance	☐ Veterinary Science
☐ Computers & Technology	☐ Food Preservation	☐ Pets - Small Animals	☐ Water & Water Conservation
☐ Conservation & Stewardship	☐ Food Safety	☐ Photography	☐ Welding Science
☐ Consumer Education	☐ Foods & Nutrition	☐ Plant Science, Crops, & Weeds	☐ Wildlife & Fisheries
☐ Cultural Education	☐ Forestry	☐ Poultry & Eggs	☐ Wood Science
☐ Dairy Cattle	☐ Geology & Minerals	☐ Rabbits	☐ Workforce Preparation
			☐ Writing & Public Speaking

____ 1. I have given **one** county or **two** club demonstrations, talks, project whys or public speaking presentations in this project area. County demonstrations include special foods, character counts speeches, and fashion revue.

PRESENTATION TYPE & TITLE

(Example:) *Demonstration:
Let's Bake!*

YEAR

2008-2009

JOURNAL PAGE

Page 5

CLUB, COUNTY or STATE

(Indicate which one)

- a. _____

- b. _____

____ 2. I have exhibited at least two years at county level or have participated in a hands-on activity in the project area checked, i.e. community service project, leadership activity, shooting sports, etc.

Journal years and pages: _____

____ 3. I have judged at least once at club, county, or state level, where judging in this project area was offered.

Journal year & page: _____

If no judging is offered, please write -Not Available-

NAME: _____

CLUB: _____

ANIMAL AWARD APPLICATION

I have participated in leadership activities at club or county level: **(x) check as many as apply:**

___ Club Officer - Journal year & page _____

___ Junior Leader - Journal year & page _____

___ Club, county or state committee - Journal year & page _____

Member must have received at least 1 county project pin in 3 of the following project areas:

Check 3 areas where pin has been received:

___ 1. Beef - Journal year & page _____

___ 2. Cat - Journal year & page _____

___ 3. Dairy Cattle - Journal year & page _____

___ 4. Dog - Journal year & page _____

___ 5. Goat - Journal year & page _____

___ 6. Horse - Journal year & page _____

___ 7. Poultry & Eggs - Journal year & page _____

___ 8. Rabbit - Journal year & page _____

___ 9. Rodeo - Journal year & page _____

___ 10. Sheep - Journal year & page _____

___ 11. Swine - Journal year & page _____

NAME: _____

CLUB: _____

EARTH SCIENCE AWARD APPLICATION

I have participated in leadership activities at club or county level: **(x) check as many as apply:**

___ Club Officer - Journal year & page _____

___ Junior Leader - Journal year & page _____

___ Club, county or state committee - Journal year & page _____

Member must have received at least 1 county project pin in 3 of the following project areas:

Check 3 areas where pin has been received:

___ 1. Conservation & Stewardship - Journal year & page _____

___ 2. Entomology - Journal year & page _____

___ 3. Forestry - Journal year & page _____

___ 4. Geology - Journal year & page _____

___ 5. Horticulture - Journal year & page _____

___ 6. Plant Science, Crops, & Weeds - Journal year & page _____

___ 7. Range Science - Journal year & page _____

___ 8. Soil Conservation - Journal year & page _____

___ 9. Wildlife - Journal year & page _____

NAME: _____

CLUB: _____

FAMILY & CONSUMER SCIENCES AWARD APPLICATION

I have participated in leadership activities at club or county level: **(x) check as many as apply:**

____ Club Officer - Journal year & page _____

____ Junior Leader - Journal year & page _____

____ Club, county or state committee - Journal year & page _____

Member must have received at least 1 county project pin in 3 of the following project areas:

Check 3 areas where pin has been received:

____ 1. Child Development - Journal year & page _____

____ 2. Clothing & Textiles - Journal year & page _____

____ 3. Consumer Education - Journal year & page _____

____ 4. Foods & Nutrition - Journal year & page _____

____ 5. Health - Journal year & page _____

____ 6. Home Environment - Journal year & page _____

NAME: _____

CLUB: _____

FINE ARTS AWARD APPLICATION

I have participated in leadership activities at club or county level: **(x) check as many as apply:**

____ Club Officer - Journal year & page _____

____ Junior Leader - Journal year & page _____

____ Club, county or state committee - Journal year & page _____

Member must have received at least 1 county project pin in 3 of the following project areas:

Check 3 areas where pin has been received:

____ 1. Drama & Theater - Journal year & page _____

____ 2. Graphic Design - Journal year & page _____

____ 3. Music & Dance - Journal year & page _____

____ 4. Photography & Videography - Journal year & page _____

____ 5. Visual Arts - Journal year & page _____

____ 6. Wood Science - Journal year & page _____

____ 7. Writing & Public Speaking - Journal year & page _____

NAME: _____

CLUB: _____

LIFETIME ACTIVITIES AWARD APPLICATION

I have participated in leadership activities at club or county level: **(x) check as many as apply:**

____ Club Officer - Journal year & page _____

____ Junior Leader - Journal year & page _____

____ Club, county or state committee - Journal year & page _____

Member must have received at least 1 county project pin in 3 of the following project areas:

Check 3 areas where pin has been received:

____ 1. Bicycle- Journal year & page _____

____ 2. First Aid - Journal year & page _____

____ 3. Fitness & Sports - Journal year & page _____

____ 4. Hobbies & Collections - Journal year & page _____

____ 5. Leisure Education & Recreation - Journal year & page _____

____ 6. Safety - Journal year & page _____

____ 7. Shooting Sports - Journal year & page _____

NAME: _____

CLUB: _____

PERSONAL DEVELOPMENT AWARD APPLICATION

I have participated in leadership activities at club or county level: **(x) check as many as apply:**

___ Club Officer - Journal year & page _____

___ Junior Leader - Journal year & page _____

___ Club, county or state committee - Journal year & page _____

Member must have received at least 1 county project pin in 3 of the following project areas:

Check 3 areas where pin has been received:

___ 1. Character Education - Journal year & page _____

___ 2. Citizenship - Journal year & page _____

___ 3. Community Service - Journal year & page _____

___ 4. Leadership - Journal year & page _____

___ 5. Workforce Preparation - Journal year & page _____

NAME: _____

CLUB: _____

SCIENCE & TECHNOLOGY AWARD APPLICATION

I have participated in leadership activities at club or county level: **(x) check as many as apply:**

___ Club Officer - Journal year & page _____

___ Junior Leader - Journal year & page _____

___ Club, county or state committee - Journal year & page _____

Member must have received at least 1 county project pin in 3 of the following project areas:

Check 3 areas where pin has been received:

___ 1. Aerospace & Rocketry - Journal year & page _____

___ 2. Computers & Technology - Journal year & page _____

___ 3. Electricity - Journal year & page _____

___ 4. Energy - Journal year & page _____

___ 5. Engineering - Journal year & page _____

___ 6. Geospatial - Journal year & page _____

___ 7. Robotics - Journal year & page _____

___ 8. Welding - Journal year & page _____

___ 9. Wind Energy - Journal year & page _____

NAME: _____

CLUB: _____

First Year, Second Year, & Third Year Senior Award

_____ This is my First Year in 4-H

This award is open to all first year members. The award is based on the 4-H member's level of participation in the various activities and project areas in 4-H, as shown and described in your 4-H Journal, as well as upon the completeness, neatness and assembly of the Journal. One boy and one girl will be selected.

_____ This is my Second Year in 4-H

This award is open to all second year members. The award is based on the 4-H members first and second years in 4-H. 4-H members will have shown growth in 4-H, as described in your 4-H Journal, by becoming more active in 4-H, engaging in a variety of project areas and/or making progress on your goals from year one to year two. Completeness, neatness and assembly of the Journal are also important. One boy and one girl will be selected.

_____ This is my Third Year in 4-H

This award is open to all third year members. The award is based on the 4-H members continued growth in 4-H, as shown in your 4-H Journal, by participating in a variety activities and project areas throughout the first three years in 4-H, as well completeness, neatness and assembly of the Journal. One boy and one girl will be selected.

Name: _____

Age: _____

Club(s): _____

SENIOR DIVERSITY AWARD

These 4-H members will have shown work in a number of project areas over the years and will have engaged in a variety of 4-H activities to expand their horizons and knowledge base through 4-H programming. All years in 4-H will be considered, as shown and described in your 4-H Journal. One boy and one girl will be selected.

Name: _____

Age: _____ This is my _____ year in 4-H.

Club(s): _____

SENIOR ACHIEVEMENT AWARD

This award is open to all senior members, who have completed 4 or more years in 4-H. This award is based on community service, citizenship, leadership, project exhibits, showmanship and youth in action activities for all 4-H years, as shown and described in your 4-H Journal. One boy and one girl will be selected.

Name: _____

Age: _____ This is my _____ year in 4-H.

Club(s): _____

Senior Spirit of 4-H Award

This award is given to recognize those 4-Her's, whose contributions during the year, have **benefited 4-H as a whole** on a club, county and/or state level. Examples might be: sweeping armory floor on fruit delivery day, cleaning snack stand for Achievement Days, working with a committee, helping new 4-Her's, promoting 4-H, etc.

This award is based on the following Journal pages: Club meetings-How I participated (page 2), Other 4-H Meeting/Activities-How I participated (page 3), Leadership (page 4), Community Service-4-H specific (page 5). In addition, 4-Her's applying for this award must write a short essay describing how they have contributed to 4-H this year and why they deserve to receive the Spirit of 4-H Award.

Name: _____ Age: _____

Club(s): _____

Please describe how you have contributed to 4-H as a whole this year and why you deserve to receive the Spirit of 4-H award this year.

(Please add additional pages as needed for the essay)

SENIOR SWEEPSTAKES AWARDS

Criteria:

1. Member must enter a minimum of 3 exhibits to apply for the sweepstakes category.
2. Member may exhibit in as many classes as desired and will be awarded 4 points for each purple ribbon exhibit, 3 points for each blue and 0 points for reds and whites.
3. Member with the greatest point total will receive 1st place; next greatest will receive 2nd.
4. Member must record all project entries and ribbons in Journal.
5. Member must use one Sweepstakes application per category.

List only exhibits from this year. List only county level awards. Do NOT list State Fair awards. Do NOT list Youth-in-Action activities, as they are not entries. Members may receive awards more than once and can enter as many categories each year in which they qualify.

Please print off the following page, checking which category is being applied for along with list of county project entries.

Below is a list of the categories:

- _____ **Clothing & Textiles**
- _____ **Child Development & Home Environment**
- _____ **Photography & Videography**
- _____ **Foods & Nutrition, Food Preservation**
- _____ **Visual Arts**
- _____ **Animal** (Rodeo, Beef, Cat, Dairy, Dog, Goats, Horse, Poultry & Eggs, Rabbit, Sheep, Swine)
- _____ **Science & Technology** (Electricity, Aerospace & Rocketry, Computers & Technology, Engineering, Robotics, Wind Energy, Energy, Geospatial, Welding)
- _____ **Earth Science** (Geology, Forestry, Wildlife, Horticulture, Plant Science, Range Science, Soil Conservation, Conservation & Stewardship, Entomology)
- _____ **Fine Arts** (Music & Dance, Writing, Drama & Theater, Graphic Design, Wood Science, Writing & Public Speaking)
- _____ **Lifetime Activities** (Bicycle, Community Service, Safety, First Aid, Fitness & Sports, Hobbies & Collections)

This page is strictly for information and clarification

-DO NOT PRINT THIS PAGE-

SENIOR SWEEPSTAKES AWARD

Name: _____

Club(s): _____

Category: (Please check which category is being applied for)

1. _____ Clothing & Textiles
2. _____ Child Development & Home Environment
3. _____ Photography & Videography
4. _____ Foods & Nutrition, Food Preservation
5. _____ Visual Arts
6. _____ Animal
7. _____ Science & Technology
8. _____ Earth Science
9. _____ Fine Arts
10. _____ Lifetime Activities

LIST COUNTY EXHIBITS ENTERED THIS YEAR: Minimum of 3 exhibits.

[illegible]

Senior All Around 4-H Award

Goal: To determine the best all around 4-H member this year.

Must participate in all areas

Qualifying areas of work to be in Community Service, Leadership and Project area of choice.

- **Area 1: 20 Points Possible**

Outline and Report

- a. Prepare a report using pictures and explanation—voice as on tape recording, video (videos uploaded to youtube are acceptable), written report, or other evidence.
- b. An outline of the activity, answering the questions.
 1. What do I want to accomplish?
 2. How will I proceed to do this?
 3. What did I learn?
 4. How could I improve or expand this activity?

Examples of questions to ask yourself in each area:

Community Service: How did it help the community? Would it be worthwhile to continue or expand?

Leadership: How did I improve my leadership skills?

Project area: Will I continue to develop this project? Why or why not? What life skills does this project have for me to use and what progress have I made toward this life skill?

- **Area 2: 20 points possible**

The development of community service, and leadership skills in these areas of your life.

- a. Explain your role in the activity and how you feel you grew this year, in each area.
 - i. School
 - ii. Church
 - iii. 4-H
 - iv. Other

- **Area 3: 20 points possible**

Improvement and Growth

- a. Answer these questions.
 - i. What was I like at the beginning of the year?
 - ii. What did I do to improve?
 - iii. What successes have I achieved this year?

Total Points _____ **of a possible 60 points**

Name: _____

Club: _____

Type of report submitted: _____

Name: _____

Club:

<u>Description</u>	<u>Club, County or State</u>	<u>Points</u>	<u>Journal Year & Page</u>
Exhibit (give class description)		County-1, State-2	
Fashion Revue		County-3, State-5	
Judging		Club-1, County-2, State-3	
Public Presentation		Club-2, County-3, State-5	

Exhibit	County, State	3	2013 p.6
Constructed Dress			

Total Points This Page _____
Total Points Back Page _____
Total Points

<u>Description</u>	<u>Club, County or State</u>	<u>Points</u>	<u>Journal Year & Page</u>
Exhibit (give class description)		County-1, State-2	
Fashion Revue		County-3, State-5	
Judging		Club-1, County-2, State-3	
Public Presentation		Club-2, County-3, State-5	

[illegible]

Total Points This Page _____

Name: _____

(After completing this, you may want to make a copy for your records, in the event you do not win and reapply another year.)

SOUTH DAKOTA 4-H KEY AWARD APPLICATION FORM

Study this report form carefully before filling in the blanks. It should be written in ink or typed.

Name _____ Male/Female _____
(Please print name as you wish it to appear on certificate.)

County	Address	Zip
--------	---------	-----

Your Age on January 1st, This Year	Date & Year of Birth
------------------------------------	----------------------

Number of Years in 4-H _____ Number of Years in Junior Leadership _____

Name of Parent or Guardian _____

Name of Your 4-H Club _____

Mark an X here if requirements are met.

I. BASIC REQUIREMENTS (The following three items must be met.)

- _____ 1. Passed your 16th birthday by January 1st;
_____ 2. Completed five years of 4-H; and
3. Completed three years of Junior Leadership.

II. OTHER REQUIREMENTS (Must meet seven* of the following nine items.)

***All requirements under each item must be met.**

- _____ 1. Attended during the past three years at least eight training meetings for adult and/or junior leaders where you received ideas and information to take back to your club. These may include county, district, state junior leader meetings or workshops, and all out-of-state educational trips. DO NOT include events such as County Fair, Share-The-Fun, Youth-In-Action Contests, etc.

[illegible]

20

20

2. Gave definite leadership assistance to your local club in at least **three** of the following ways. **DO NOT** include offices held.

a. Worked closely with at least two younger members to help them become active 4-H'ers. How did you help them? How did they show definite growth in their work? Explain.

b. Gave leadership to at least six club activities such as helping to plan and conduct a club tour, recreation, or Quiz Bowls, etc. Describe your leadership responsibility for each. **DO NOT** include community service projects here.

Club Activity	Your Leadership Responsibility

c. Served as a junior project leader in teaching all or part of some 4-H project. Describe project leadership work done. Number of project meetings held, etc.

d. Helped plan and conduct one or more community developmental service projects such as conservation, safety, health, environment, visits to nursing homes, etc.

List committees and/or events and give your responsibilities.

Responsibility

Responsibility

Responsibility

	20
	20
	20
	20
	20
	20

_____ 6. Entered exhibits in 4-H competition at least **FOUR DIFFERENT** years. Must show evidence of quality work with some placings in the blue or purple ribbon group.

EXHIBITS

Year	Project	Placing
20_____	_____	_____
20_____	_____	_____
20_____	_____	_____
20_____	_____	_____

_____ 7. Participated two different years in **county** demonstration program.

Project Demonstrated _____ 20_____

Project Demonstrated _____ 20_____

_____ 8. Participated two different years in two special 4-H activities, such as judging contests, 4-H camps, State 4-H Conference, special foods, fashion review, showmanship, Quiz Bowls, automotive, small engines, tractors, shooting sports or rodeo. (*Do not repeat previous information.*)

Event _____ 20_____

Event _____ 20_____

_____ 9. Promotional activities of the 4-H Program to non—4-H audiences. (Appeared on radio or TV programs, wrote news articles, etc.; list **two** or **more** different things.)

I. _____

II. _____

Certification ~ *I have reviewed this application and believe it to be correct.*

Date _____ 20_____

(Signature of Applicant)

Date _____ 20_____

(Signature of Volunteer 4-H Leader)

Date _____ 20_____

(Signature of County 4-H Program Advisor)

CITIZEN WASHINGTON FOCUS APPLICATION
DEADLINE OCTOBER 1ST.

Citizen Washington Focus is a week-long trip to Washington, D.C. giving 4-H'ers age 15-18 the opportunity to learn more about the workings of our government and network with other 4-H'ers from across the United States. To qualify, 4-H'ers must turn in a completed journal and give a presentation on their trip at the Recognition Event following their trip.

Name: _____ Age as of Jan 1st the year of the trip _____
(must be 15 as of January 1st)

Club _____ Years in 4-H _____

- How many years have you submitted a completed journal? _____
- Are you able to give a presentation at the 4-H Recognition Event in November following your trip? Yes or No

Please answer the following questions in essay format with the amount of words that you deem necessary:

- What are you hoping to gain or learn from this trip?
- What impact has 4-H made on your life?
- Tell about some of your 4-H and non-4-H Citizenship projects.
- How can you share what you learned from this trip with others?

Attach your essay to this form and return to the 4-H office along with your completed journal by the deadline.